

ABSTRACT STATEMENT OF ELECTION EXPENSES

| PART - I |                                                                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| I        | Name of the Candidate<br>Sh./Smt./ Km.<br>Nihar Ranjan Deb Nath                                                                                          |
| II       | Number and name of Constituency<br>L.A.-2 Pathekandi                                                                                                     |
| III      | Name of State/Union Territory<br>Assam                                                                                                                   |
| IV       | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / Bye-election)<br>General Election to Assam State Assembly |
| V        | Date of declaration of result<br>19th May, 2016                                                                                                          |
| VI       | Name and Address of the Election Agent<br>Md. Sufian Ahmed<br>P.O. Duhala Dist. Kairang                                                                  |
| VII      | If candidate is set up by a political party, Please mention the name of the political party<br>Independent                                               |
| VIII     | Whether the party is a recognized political party<br>No.                                                                                                 |

Date:

Place :

Kairang

Nihar Ranjan Deb Nath  
Signature of the Candidate

Name : .....

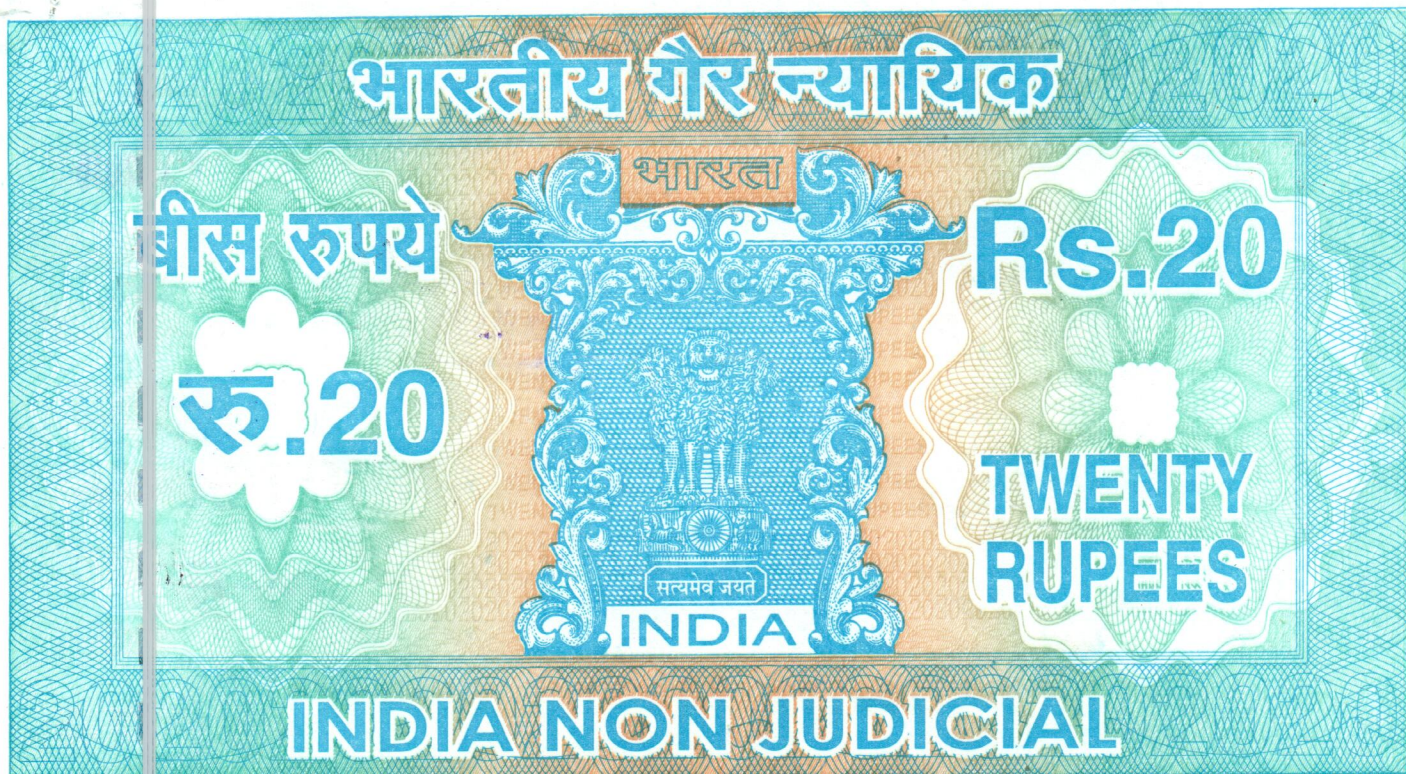
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**PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

| S. No. | Particulars                                                                                                                                                                                                         | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------|
| 1      | 2                                                                                                                                                                                                                   | 3                                                          | 4                                                | 5                                             | 6                                      |
| I      | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) |                                                            |                                                  |                                               |                                        |
|        | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)                                             |                                                            |                                                  |                                               |                                        |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)                                                                        | 15,640                                                     |                                                  |                                               | 15,640                                 |
| II     | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)                                                                             |                                                            |                                                  |                                               |                                        |
| IV     | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)                                                                                                                                    | 27,150                                                     |                                                  |                                               | 27,150                                 |
| V      | Any other campaign expenditure                                                                                                                                                                                      | 27,150                                                     |                                                  |                                               |                                        |
| VI     | Grand Total                                                                                                                                                                                                         | 42,790                                                     |                                                  |                                               | 42,790                                 |

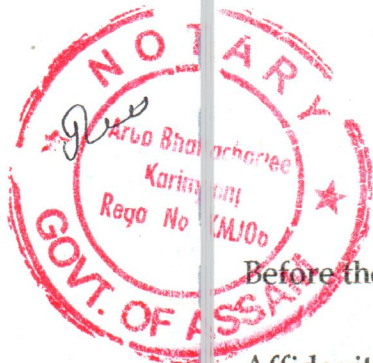
**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| No | Particulars                                                                                                                                              | Amount (in Rs.) |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| I  | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)                                                                          | Rs. 1,00,000/-  |
| II | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)                                                        |                 |
| II | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) |                 |



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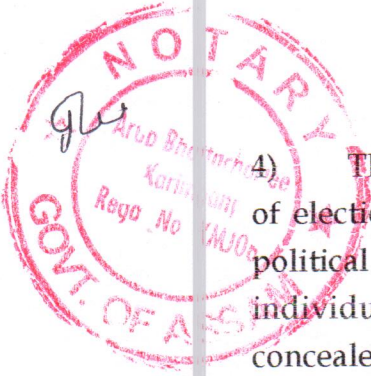
Before the District Election Officer Karimganj, Assam.

Affidavit of Nihar Debnath, S/O. Late Rai Mohan Debnath.

I, **Nihar Debnath**, son of Late Rai Mohan Debnath, aged 50 years, resident of Vill. Uttar Hatkhola, P.O. Kanaibazar, P.S. Patharkandi, Dist. Karimganj, Assam, do hereby solemnly and sincerely state and declare as under:-

- 1) That I was a contesting candidate at the general election to the House of the Legislative Assembly of Assam from L.A. 2 Patherkandi Assembly Constituency, the result of which was declared on 19-05-2016.
- 2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 18-03-2016 to 19-05-2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

Contd.....P/2



4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

5) That the Abstract Statement of Election expenses annexed as Annexure - II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body or persons and other individuals supporting me, in connection with the election.

6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

*Nihar Ranjan Debnath*  
Deponent

Identified by me  
*Nitish Sar Sinha*  
14.6.16  
Advocate, Karimganj

Solemnly affirmed/sworn by Nihar Debnath  
at Karimganj 14th this day of 2016 before me.

*Nihar*  
14/06/2016

NOTARY PUBLIC, KARIMGANJ

NOTARY PUBLIC  
Karimganj  
Regd. No. KMJ 06

ACKNOWLEDGEMENT FORM

To,

THE RETURNING OFFICER,

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Si,

I acknowledge receipt of your letter No.....dated..... along with its enclosures containing, among other documents, a Register bearing serial No..... for maintaining of my accounts of election expenses.

2 I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer / Returning Officer.

Yours faithfully,

*Nihar Ranjan Debnath*  
19/06/16

(Signature of Candidate with date)  
Strike off whichever is inapplicable.

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1                                                                                                            |                                                                                                                                                      |                     |                                            |                                         |                         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|-----------------------------------------|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |                                                                                                                                                      |                     |                                            |                                         |                         |
| S. No                                                                                                                  | Nature of Expenditure                                                                                                                                | Total Amount in Rs. | Source of Expenditure                      |                                         |                         |
|                                                                                                                        |                                                                                                                                                      |                     | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1                                                                                                                      | 2                                                                                                                                                    | 3                   | 4                                          | 5                                       | 6                       |
| 1                                                                                                                      | Vehicles for transporting visitors                                                                                                                   |                     |                                            |                                         |                         |
| 2                                                                                                                      | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.                                                                                             |                     |                                            |                                         |                         |
| 3                                                                                                                      | Arches & Barricades etc.                                                                                                                             |                     |                                            |                                         |                         |
| 4                                                                                                                      | Flowers/ garlands                                                                                                                                    |                     |                                            |                                         |                         |
| 5                                                                                                                      | Hiring Loud speakers, Microphone, amplifiers, comparers etc.                                                                                         |                     |                                            |                                         |                         |
| 6                                                                                                                      | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings                                                                                         |                     |                                            |                                         |                         |
| 7                                                                                                                      | Beverages like tea, Water, cold drink, juice etc.                                                                                                    |                     |                                            |                                         |                         |
| 8                                                                                                                      | Digital TV -boards display, Projector display, tickers boards, 3D display                                                                            |                     |                                            |                                         |                         |
| 9                                                                                                                      | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                       |                     |                                            |                                         |                         |
| 10                                                                                                                     | Illumination items like serial lights, boards etc.                                                                                                   |                     |                                            |                                         |                         |
| 11                                                                                                                     | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |                     |                                            |                                         |                         |
| 12                                                                                                                     | Power consumption/ generator charges                                                                                                                 |                     |                                            |                                         |                         |
| 13                                                                                                                     | Rent for venue                                                                                                                                       |                     |                                            |                                         |                         |
| 14                                                                                                                     | Guards & security charges                                                                                                                            |                     |                                            |                                         |                         |
| 15                                                                                                                     | Boarding & lodging expenses of self,                                                                                                                 |                     |                                            |                                         |                         |

|    |                                                                                |  |  |  |  |
|----|--------------------------------------------------------------------------------|--|--|--|--|
|    | celebrity, party functionary or any other campaigner including Star Campaigner |  |  |  |  |
| 16 | Others expenses                                                                |  |  |  |  |
|    | Total                                                                          |  |  |  |  |

**Schedule- 2**

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S No    | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|---------|----------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1       | 2              | 3                                              | 4                                                                                                                                                                           | 5               |
| 1       |                |                                                |                                                                                                                                                                             |                 |
| 2       |                |                                                |                                                                                                                                                                             |                 |
| 3       |                |                                                |                                                                                                                                                                             |                 |
| 4       |                |                                                |                                                                                                                                                                             |                 |
| 5       |                |                                                |                                                                                                                                                                             |                 |
| 6       |                |                                                |                                                                                                                                                                             |                 |
| 7       |                |                                                |                                                                                                                                                                             |                 |
| 8       |                |                                                |                                                                                                                                                                             |                 |
| 9       |                |                                                |                                                                                                                                                                             |                 |
| 10      |                |                                                |                                                                                                                                                                             |                 |
| Total : |                |                                                |                                                                                                                                                                             |                 |

**Schedule-3**

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses      | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|-------------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                         |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                       | 3                   | 4                         | 5                  | 6              | 7               |
| 1      | Security deposit        | 10,000              |                           |                    |                |                 |
| 2      | Handbills, Flex Banners | 9,800               |                           |                    |                |                 |
| 3      | Mike & sound Box        | 4,900               |                           |                    |                |                 |
| 4      | Chair & table           | 940                 |                           |                    |                |                 |
| 5      |                         |                     |                           |                    |                |                 |

|         |  |        |  |  |  |  |
|---------|--|--------|--|--|--|--|
| 6       |  |        |  |  |  |  |
| 7       |  |        |  |  |  |  |
| 8       |  |        |  |  |  |  |
| 9       |  |        |  |  |  |  |
| 10      |  |        |  |  |  |  |
| Total : |  | 16,640 |  |  |  |  |

**Schedule- 4**  
 Details of expenditure on campaign through print and electronic media including cable network, bulk SM or internet or social media etc. for candidate

| S. No   | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /sms / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. Col. (3) +(4) | Sources of Expenditure    |                    |                |
|---------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|--------------------|----------------|
|         |                                                    |                                                                                                  |                                                                                                                               |                                   | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |
| 1       | 2                                                  | 3                                                                                                | 4                                                                                                                             | 5                                 | 6                         | 7                  | 8              |
| 1       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 2       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 3       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 4       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 5       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 6       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 7       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 8       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 9       |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| 10      |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |
| Total : |                                                    |                                                                                                  |                                                                                                                               |                                   |                           |                    |                |



**Schedule - 5**

**Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign**

| S No    | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |                                            |                                                | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Sources of Expenditure    |                    |                |
|---------|----------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|---------------------------|--------------------|----------------|
|         |                                        | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |
| 1       | 2                                      | 3a                                       | 3b                                         | 3c                                             | 4                          | 5                                 | 6                         | 7                  | 8              |
| 1       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 2       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 3       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 4       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 5       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 6       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 7       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 8       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 9       |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 10      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 11      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 12      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 13      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 14      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 15      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 16      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 17      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 18      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 19      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 20      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| 21      |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |
| Total : |                                        |                                          |                                            |                                                |                            |                                   |                           |                    |                |

**Schedule- 6**

**Details of expenditure on Campaign workers / agents**

| S. No   | Date and Venue                | Expenses on Campaign workers |      |                         | Total amt. incurred/ auth. In Rs. | Sources of Expenditure    |                    |                |
|---------|-------------------------------|------------------------------|------|-------------------------|-----------------------------------|---------------------------|--------------------|----------------|
|         |                               | Nature of Expenses           | Qty. | No. Of workers / agents |                                   | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |
| 1       | 2                             | 3a                           | 3b   | 3c                      | 5                                 | 6                         | 7                  | 8              |
| 1       | Drinking water & Tea 29/3/16  |                              |      | 600                     | 8950                              | Self                      |                    |                |
| 2       | Tea with milk & sugar 31/3/16 |                              |      | 250                     | 2500                              | Self                      |                    |                |
| 3       | Amul & Sonosa 31/3/16         |                              |      | 400                     | 4000                              | Self                      |                    |                |
| 4       | Fuel for bus 5000             |                              |      | 50                      | 1700                              | Self                      |                    |                |
| 5       | Mineral water                 |                              |      |                         | 10000                             | Self                      |                    |                |
| Total : |                               |                              |      |                         | 27150                             |                           |                    |                |

**Schedule- 7**

**Details of Amount of own fund used for the election campaign**

| S. No  | Date    | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|---------|------|-------------------------------------------------|---------------------|---------|
| 1      | 2       | 3    | 4                                               | 5                   | 6       |
| 1      | 18.3.16 | Cash | -                                               | 50000/-             |         |
| 2      | 27.3.16 | Cash | -                                               | 50000/-             |         |
| 3      |         |      |                                                 |                     |         |
| 4      |         |      |                                                 |                     |         |
| 5      |         |      |                                                 |                     |         |
| Total: |         |      |                                                 | 100000/-            |         |

**Schedule- 8**

**Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer**

| S. No   | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|---------|-----------------------------|------|------|-------------------------------------------------|---------------------|---------|
| 1       | 2                           | 3    | 4    | 5                                               | 6                   | 7       |
| 1       |                             |      |      |                                                 |                     |         |
| 2       |                             |      |      |                                                 |                     |         |
| 3       |                             |      |      |                                                 |                     |         |
| 4       |                             |      |      |                                                 |                     |         |
| 5       |                             |      |      |                                                 |                     |         |
| Total : |                             |      |      |                                                 |                     |         |

**Schedule - 9**

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No   | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|---------|------------------|------|------|-------------------------------------------------|---------------------------------------------|---------------------|---------|
| 1       |                  |      |      |                                                 |                                             |                     |         |
| 2       |                  |      |      |                                                 |                                             |                     |         |
| 3       |                  |      |      |                                                 |                                             |                     |         |
| 4       |                  |      |      |                                                 |                                             |                     |         |
| 5       |                  |      |      |                                                 |                                             |                     |         |
| Total : |                  |      |      |                                                 |                                             |                     |         |

Note :

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.